

# **TOWN OF MAYNARD**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Maynard Community Preservation Committee **PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
**Wednesday, January 21, 2015 at 7:00 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **CALL TO ORDER:**

#### **ADMINISTRATIVE BUSINESS:**

- Review and approve minutes from 12/17/14 meeting
- Yearly town report writeup
- Update on our files and copying them
- Financial Subcommittee update
- Update on our own email account
- Award Letter responses
- Other Administrative issues

#### **CORRESPONDENCE:**

- Mail received

#### **BUSINESS:**

- Review and discuss questions on Final applications
- Discuss applications and questions with applicants and interested parties
- Review and discuss financial reports
- Update on ongoing projects
- New/Old Business

#### **Upcoming Meetings:**

- Determine next regularly scheduled meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman